

The Policy and the Procedure for maintaining and utilizing Physical academic and the support facilities

Physical facilities The physical facilities including Laboratories, Classrooms and Computers etc. are made available for the students those who are admitted in the college. The students seek admission to desired courses including a laboratory curriculum they are charged for the laboratory expenses at the time of the Admission as suggested by the statutory body in addition to that a non-salary grants are allocated for the maintenance of the laboratories and the classrooms which a part of the teaching and the learning processes.

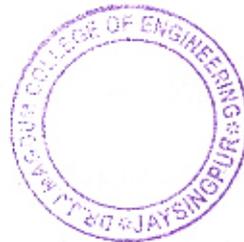
The classrooms boards and furniture facilities are utilized regularly by the students but sometime it is also made available for the other governmental and the non-governmental organizations for conducting the exams like scholarships etc. if not in use for the said period. The maintenance and the cleaning of the classrooms and the laboratories are done with the efforts of the non -teaching staff and in major cases the college goes for the maintenance contract to local experts. The college garden is maintained by the gardener appointed by the institute.

The college has adequate number of the computers with internet ~~connections and the utility software's distributed in different locales like~~ office, laboratories, library, departments etc. All the stakeholders have equal opportunity to use those facilities as per the rules and the policies of the institution. The central computer laboratory connected in LAN is open for the students as time permits them, the office computers which are also connected through the LAN is consisting of the office software making work easier and systematic are restricted their use only to the appointed office staff.



The library is also provided LAN facility for the computers and they are loaded with the library software. The departments and the staff can make use of the computer system with internet at their seating places in addition that majority of the staff has their own laptops and the internet providing instruments,

The academic support facilities like library, the sports and the other platforms supporting overall development of the students like NSS or Competitive examination cell etc. is open not only to the college students but also to all the stakeholder in the surrounding with prior permission of the authority.



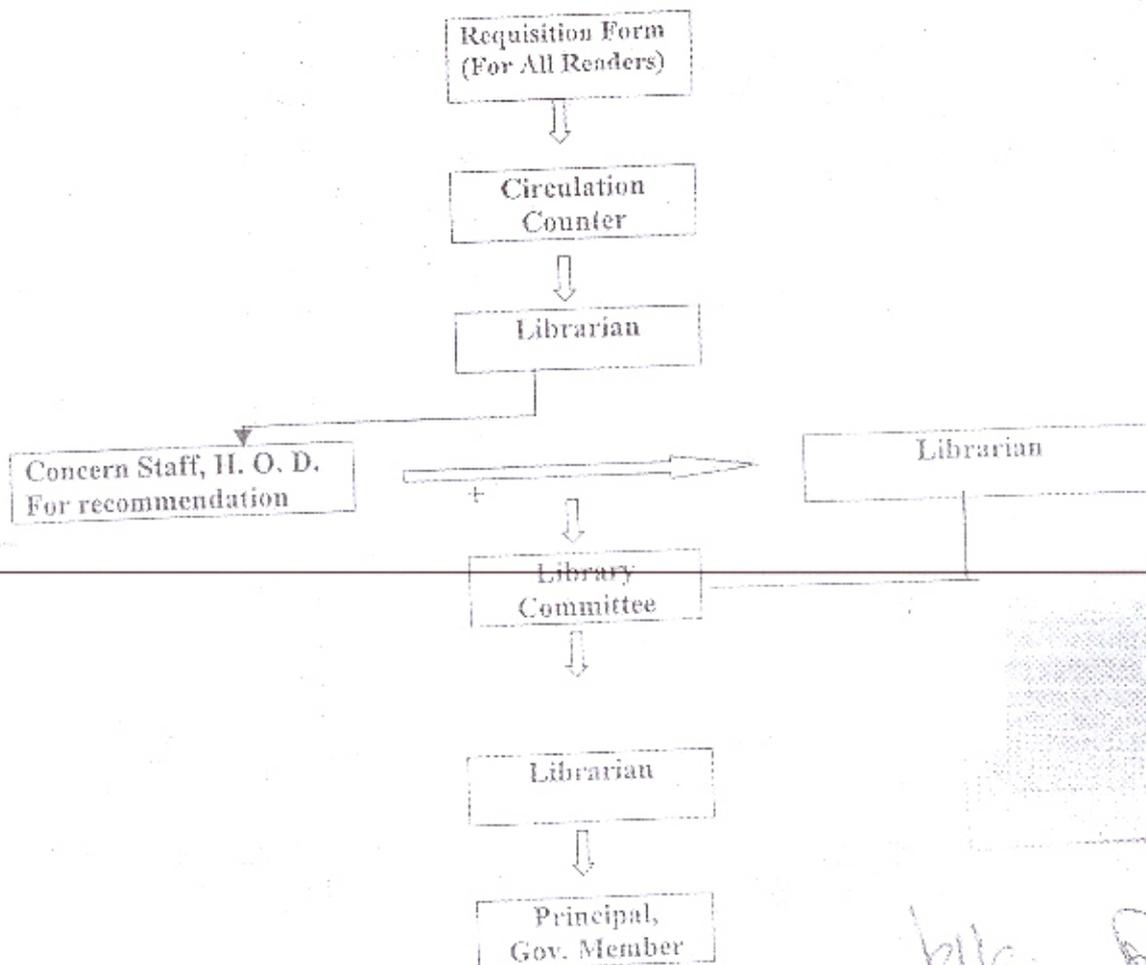
For student require for purchase of new books: -



For betterment, library has used to take information consideration requests so far given/received from students.

It is note worthy to state that, student can also submit his/her request for procurement of books. Such a requisition is always made available at (circulation counter) library, with through which requisition, if any can be submitted.

Immediate upon receipt of such requirement the library forwards it to the staff concern for their opinion, suggestion and recommendation & upon getting recommendation such matter is used to put before next higher authorities for decision requiring purchase to books etc.



13/1/18
Librarian
Dr. J. J. Mandum College
of Engineering, Mysore,
41610
librarian@mandumcollege.org



Dr.J.J.Magdum Trust's
Dr.J.J.Magdum College of Engineering ,Jaysingpur
Late.Mrs.Prabha J.Magdum Central Library

Book Suggestion Form for U.G. /P.G.

(Through HOD) DEPT----- E & TC. / 011

To,
 The Librarian,
 Central Library

Suggestion No --- /2022-23

Date :- 25-11-22.

Please arrange to get following/enlisted books for Library

| Sr.no. | Title & edition | Author/Editor | Publishers | No. of copies in stock | No. of copies Required | Price | Special Remarks, if any |
|--------|---|-----------------|---------------------|------------------------|------------------------|-------|-------------------------|
| 1) | Digital logic & microprocessor design with VHDL | Enach O Hwang | Thomson | 10 | 09/18 | | |
| 2) | Fundamental of digital logic with VHDL design | Stephen Borwo | Tata - Mac-Grawhill | 10 | 3/12 | | |
| 3) | Principle of CMOS/VLSI design | Neil West | Person Edu | 05 | 3/11 | | |
| 4) | JavaScript for Beginners | Mark Lassoff | Tata | 05 | 1/11 | | |
| 5) | JavaScript - The Definitive Guide. | David Flanagan. | Kindle | 05 | 2000 | | |
| 6) | GATE computer | I.T. 2023 | | 02 | 2 shopra | | Abhang |

Faculty Name Kamble V Subject DVSE Designation Asst Prof Sign. [Signature]

Faculty Name Mohite T.H Subject JavaScript Designation A.P Sign. [Signature]

Faculty Name ----- Subject ----- Designation ----- Sign ---

Remark by H.O.D./Coordinator -----

Remarks by Asstt.Librarian/Circulation In-charge -----

Remark by Librarian -----



M. J. Patil
 21/11/22
 26/11/22
 M. J. Patil
 21/11/22



Dr.J.J.Magdum Trust's
Dr.J.J.Magdum College of Engineering ,Jaysingpur
Late.Mrs.Prabha J.Magdum Central Library

Book Suggestion Form for U.G. /P.G.

(Through HOD) DEPT----- E & T.C. Engg.

Suggestion No.--- /2022-23

Date :-- 25.11.22

To,
 The Librarian,
 Central Library

Please arrange to get following/enlisted books for Library

| Sr.no. | Title & edition | Author/Editor | Publishers | No. of copies in stock | No. of copies Required | Price | Special Remarks, if any |
|--------|--|----------------------------|------------------------|------------------------|------------------------|-------|-------------------------|
| 0 | Process Control | O. D. Johnson | | Fill up by Lib. | | | |
| 1. | Satellite communication systems | MARAL & BOLDSQUET. | Wiley | | 05 | | |
| 2. | Satellite Commun. | Pratt, Bostian 2nd edition | Wiley | | 05 ✓ | | |
| 3. | Programmable logic control | John webb | PHI | | 10 ✓ | | |
| 4. | Introduction to programmable logic controller | Gray Dunning | Delmar Thomas Learning | | 10 | | |
| 5. | Distributed computer control for industrial automation | Papavale - Bhattam | Dekkan Publication | | 10 | | |
| 6. | Computer aided process control | S.K. Singh | PHI | | 10 | | |
| 7. | Computer based process control | Krishnakant | PHI | | 10 | | |

Faculty Name Phutan M.D Subject Gate ETC 2022-23 Designation DR Sign. Phu

Faculty Name Dr. Mahadik Subject Ind. Auto Designation Asso. prof Sign. Dr. Mahadik

Faculty Name-----Subject----- Designation----- Sign---

Remark by H.O.D./Coordinator -----

Remarks by Asstt. Librarian/Circulation In-charge-----

Remark by Librarian-----



Patil
25/11/22

Essential book requirement of Central Library



Dr. J. J. Magdum College of Engg., Jaysingpur

New Book Order

Ref no.(Req. No.)ETC/011

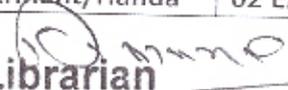
Date 25/11/2022

Required by Prof. Dr. S.R.Mahadik, Approved BY H.O.D .Prof.M.M.Kolap

Department - Electronics Telecommunication Engineering

List of Books

| Sr.No. | Title /Author | Publication | Req.Copies |
|--------|---|--------------------|------------------|
| 01 | Gate Computer and I.T. 2023 | G.K./Arihant/Handa | 02 each |
| 02 | Human computer interaction | | 10 10 |
| 03 | Java Script Defirative guide - David Flanagan | Rindle | 01 |
| 04 | Java scripts for biggners- Mark Lossoffs | TMGH | 01 |
| 05 | Principles of CMOS VLSI design- Neil wells | PEARSON | 02 |
| 06 | Intro. To Programming Logic Control – Gray Dunning | Thomason Learning | 02 |
| 07 | Distributed computer control for industrial automation- popovile Bhattson | Dekkat Pub. | 01 |
| 08 | Computer aided process control- S.K.Singh | PHI | 05 |
| 09 | Computer base process control – Krishnakant | PHI | 05 |
| 10 | Satellite communication system – MARAL | Wiley | 02 |
| 11 | Gate ETC 2023 | G.K./Arihant/Handa | 02 EACH |


Librarian

Books Sorting for Purchase Order; Librarian

Dr. J. J. Magdum College of Engineering, Jaysingpur.

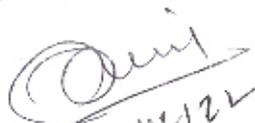
Remark By Principal-----

Remark By Campus Director-----

Submitted on

22/12/2022




22/12/22



Book list for order

| Sr.No. | Title /Author | Publication | Req.Copies |
|--------|---|--------------------|------------|
| 01 | Gate Computer and I.T. 2023 | G.K./Arihant/Handa | 02 each |
| 02 | Human computer interaction | | |
| 03 | Java Script Defirative guide - David Flanagan | Rindle | 01 |
| 04 | Java scripts for biggners- Mark Lossoffs | TMGH | 01 |
| 05 | Principles of CMOS VLSI design- Neil wells | PEARSON | 02 |
| 06 | Intro. To Programming Logic Control – Gray Dunning | Thomason Learning | 02 |
| 07 | Distributed computer control for industrial automation- popovile Bhattson | Dekkat Pub. | 01 |
| 08 | Computer aided process control- S.K.Singh | PHI | 05 |
| 09 | Computer base process control – Krishnakant | PHI | 05 |
| 10 | Satellite communication system – MARAL | Wiley | 02 |
| 11 | Gate ETC 2023 | G.K./Arihant/Handa | 02 EACH |

Amin

Adif. Dair

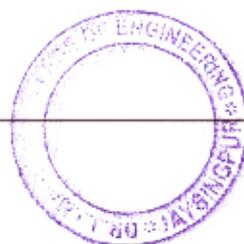


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| 01 | Gate Computer and I.T. 2023 | G.K./Arihant/Handa | 02 each |
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| 06 | Intro. To Programming Logic Control – Gray Dunning | Thomason Learning | 02 |
| 07 | Distributed computer control for industrial automation- popovile Bhattson | Dekkat Pub. | 01 |
| 08 | Computer aided process control- S.K.Singh | PHI | 05 |
| 09 | Computer base process control – Krishnakant | PHI | 05 |
| 10 | Satellite communication system – MARAL | Wiley | 02 |
| 11 | Gate ETC 2023 | G.K./Arihant/Handa | 02 EACH |

Dr. Mumtaz Fatif

Ali

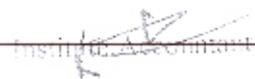


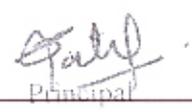
Procurement Note

Date - 17/11/23

- Particulars of Purchase :- Central library book purchasing
(You may attach list)
- Earlier/Last Purchase :- a. Party Name: Best Book Supplier Kolhapur
b. Date of Purchase: June 2022
c. Amount Rs. 30,000/-
d. Quantity/Stock available :- Nil.....(Details enclosed Yes/No)
- Expected span of Purchase :- Ten days
- Justification :- AS PER NEW SYLLABUS OF I.T.,
COMPUTER FINAL YEAR & S.Y.D Tech.
AIDS. New Branch.
- Estimated Cost /Price/Expenses:- 7.78 Lac.
- Budget Head :- Library Books
- Budget sanctioned:- 3,00,000
- Budget Utilized :- 0.00
- Budget Balance :- 3,00,000


Institutional Store Officer


Institutional Accountant


Principal

Director/Dean

Approved/Not approved

Chairman / Vice chairperson

Trust Account section



- Utilization of Open Source Software shall be encouraged.
- Secured Wi-Fi facility with reliable hardware is highly recommended
- Utilization of indigenized Video conferencing facility is recommended
- Library, Administrative Offices and Faculty members shall be provided with exclusive computing facilities along with LAN and Internet. This shall be considered as over and above the requirement meant for PCs to students (a+b)
- Adequate number of software licenses is required
- Central Photo copying facility for students is preferred
- PC shall also include Laptop in the inventory of the Institution
- Every Department shall have separate Computer Laboratory with at least 20 Computers and a centralized Computer Laboratory with at least 100 Computers.
- Effective utilization of ICT / Research / Other academic related facilities extended by agencies / organizations through MoU with AICTE is highly recommended (<https://www.aicte-india.org/education/collaborations>).

5.2 Laboratory Equipment and Experiments

The Laboratories shall have Equipment as appropriate for experiments as stated/suitable for the requirements of the affiliating University/ Board's Curriculum. It is desired that the number of experimental set up be so arranged that maximum four students shall work on one set.

5.3 Books and Library Facilities

| Programme | Total Number of Divisions | Titles | Volumes | Reading Room Seating | Multimedia PCs for Digital Library/ Internet Surfing located in the reading room |
|---|---------------------------|--|--|----------------------|--|
| | | Number | Number | % of Total Students | % of Total Students |
| Engineering and Technology/ Applied Arts and Crafts/ Hotel Management and Catering Technology (Diploma) | B | Half the number as required for Under Graduate Degree Course in the same Programme | Half the number as required for Under Graduate Degree Course in the same Programme | 15 % (Max. 150) | Minimum 10 |
| Engineering and Technology (Under Graduate) | B | 100 [#] 50 per* Course | 500xB [#] 250 per* Course | | |
| Planning (Under Graduate) | B | 100 [#] 50* | 400xB [#] 400xB* | 15 % (Max. 150) | Minimum 10 |
| Applied Arts and Crafts/ Design (Under Graduate) | B | 100 [#] 50* | 500xB [#] 500xB* | | |
| Hotel Management and Catering Technology (Under Graduate) | B | 100 [#] 50* | 500xB [#] 500xB* | | |
| Engineering and Technology/Planning/ Applied Arts and Crafts/ Design/Hotel Management and Catering Technology (Post Graduate) | B | 50 [#] As [§] Required | 200 [#] 100 [§] | 25 % (Max. 100) | |
| MCA/ PGDM/ MBA (Post Graduate) | B | 100 [#] 50* | 500xB [#] 500xB* | | |

B - Number of Divisions at First year

| | |
|----|---|
| 1 | Book Titles and Volumes required at the time of starting a new Technical Institution equally distributed per subject. |
| 2 | Annual increment equally distributed per subject. |
| 3 | Total number of Titles and Volumes shall be increased in continuation till 10 years from the starting of the course(s), which shall be the minimum stock of Books. Institutions shall have to add an annual increment of Books based on the changes in Curriculum and Syllabus from time to time by the affiliating University/Board. NOTE: After 10 years as per the Affiliating Body Curriculum and Syllabus, the Older Edition Books shall be replaced with latest edition by 5% of the total minimum Books required for that Programme. |
| 4 | Component for additional Division/ Course. |
| 5 | Books shall also include subjects of Science, Humanities, Management and Social Science as per the requirements of the Curriculum and Syllabus. |
| 6 | Digital Library facility with multimedia facility is essential. |
| 7 | Reprographic facility in the Library is essential. |
| 8 | Document scanning facility in the Library is essential. |
| 9 | Library Books/non Books processing as per the standard classification and cataloguing system is essential. |
| 10 | Facilities to access the Online Courses is essential. |
| 11 | Library automation software including Bar coding is desirable. |
| 12 | Upto 66% of the total number of Titles and Volumes may be in the form of e-books with intranet access is mandatory in case of Post Graduate Level Programme(s) and shall be desirable in case of UG/ Diploma Programme(s). Member in NDL/ Indian National Digital Library in Engineering Sciences and Technology (INDEST) or any other National Consortium is permissible for e-books. |
| 13 | The Institution shall be a member of National Digital Library. Aggregators shall also be used. |
| 14 | NDL membership for faculty and students is highly desirable. |

As per norms. Title Required - 17 per branch.

Volumes Required. - 85

| | Title | Vol |
|----------|-----------|------------|
| AIDS | 17 | 85 |
| ETC | 17 | 85 |
| Computer | 17 | 85 |
| IT | 17 | 85 |
| MCA | 17 | 165 |
| | <u>85</u> | <u>505</u> |

AIDS new branch
Required

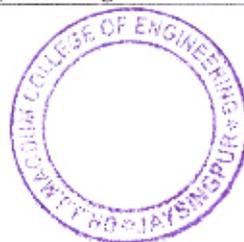
| | |
|------------|-------------|
| 100 | 500 |
| <u>185</u> | <u>1005</u> |



W. M. M. P.
23/7/25

Comparative statement of books

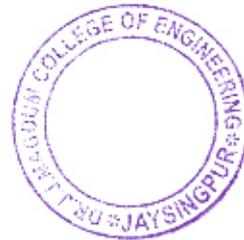
| Sr. No | Name & Author of Book | Quantity Req. | BEST | A.O. |
|--------|--|---------------|-----------------|--------|
| | | | DISCOUNTED COST | |
| 01 | Advance Computer Architecture | 02 | N.A | 1834 |
| 02 | Advance Computer Architecture Terence | 02 | 1973 | 1897 |
| 03 | Cloud computing for dummies - Bloor | 02 | 1246 | 1256 |
| 04 | Cloud Security & Privacy - Tim Mather | 02 | 1804 | 1872 |
| 05 | Fundamentals of Database Systems - R. Elmasri S. B. Navathe | 02 | 1599 | 1536 |
| 06 | | | | |
| 07 | Artificial Intelligence –russel | 10 | 7800 | 7500 |
| 08 | Web development with node- | 02 | 2173 | 2092 |
| 09 | Learning Androied-Gargenta | 10 | 7995 | 7702 |
| 10 | Beginning Android Application development - Wei-Mag Lee | 02 | N.A. | 2618 |
| 11 | Distributed system principals and paradigam –Tanenbaum | 02 | 1341 | 1290 |
| 12 | Distributed system –Coulouries | 02 | 1599 | 1290 |
| 13 | Every one python – chen | 05 | 2691 | 2587 |
| 14 | Machine learning – Mitchell | 05 | N.A. | 7955 |
| 15 | Machine Learning for Dummies | 05 | 2726 | 2621 |
| 16 | Software testing - Ramesh | 10 | 5343 | 5137 |
| 17 | Ron Patton, —Software Testing, Second Edition, Sams Pub. | 02 | 1209 | 1162 |
| 19 | Software testing – Aditya Mathur | 02 | 1365 | 1312 |
| 20 | SATELITE COMMUNICATION – Wilber | 02 | 1630 | 1566 |
| 21 | Kevin Knight, Shivashankar B Nair, “ Artificial Intelligence | 05 | N.A. | 9805.0 |
| 22 | ARTIFICIAL INTELLIGENCE-LUGAR | 04 | 2804.0 | 2804 |
| 23 | Big data analytic- Seema AChrya | 02 | 1020 | 1020 |
| 24 | Natural language process – bharati | 05 | 1956 | 1930 |
| 25 | Distributed system concepts – Kindberg | 02 | n.a. | 1538 |
| 26 | Pands for every one Python – Chen | 05 | 2691 | 2587 |
| 27 | DATABASE SYSTEM –Connel | 02 | 1755 | 1687 |
| 28 | Data structures – Goodrich | 02 | 1199 | 1139 |
| 29 | Data science for sracth- | 10 | 6457 | 6242 |
| 30 | Digital image processing – Shridhar | 02 | 1396 | 1380 |
| 31 | DIGITAL IMAGE PROCESSING –Pratt | 02 | N.A | 1800 |
| 32 | Intro.tc P.I.C-Dunning | 05 | N.A. | 2306 |
| 33 | Distrib ted system & industrial automation- Bhatkar | 05 | 6981.0 | 6981. |
| 34 | Python for everybody – charelos | 05 | 4715 | 4488 |
| 35 | Advanc d Database Management System - Rini Chakrabarti | 02 | 1244 | N.A. |
| 36 | Androi Application Devp.All in one for Dummies – Barr Burd | 05 | 2961 | 3371 |
| 37 | Artificial Intelligence and Intelligent Systems - Padhy, N.P. | 02 | 1131 | N.A. |
| 38 | Big data black book | 02 | 1246 | 8872 |
| 39 | Speech and language process- Daniel | 02 | 2004 | 2004 |
| 40 | Androied apps for absolute –Jackson | 02 | 3398 | 4030 |
| 41 | W Richard Stevens, "Unix Network Programming: Vol 1, | 02 | 1248 | N.A. |



| | | | | |
|----|---|----|------|-------|
| | Networking | | | |
| 42 | Distributed OS by Pradeep K. Sinha | 02 | 2092 | 2176 |
| 43 | Python for data science for dummies John Paul Mueller | 10 | 4672 | 5617 |
| 44 | Programming through Python M. T. Savaliya, R. K. Maurya, G. M. Magar | 10 | 7761 | 7860 |
| 46 | Mobile Communications - Jochen Schiller - 2nd edition | 02 | 1521 | 2442 |
| 47 | Mobile Computing – Ashok K Talukdar, Roopa R Yavagal | 02 | 1170 | 2442 |
| 48 | Database System Concepts -Silberschatz, Korth, | 02 | 1521 | 1716 |
| 49 | Database Systems, Design,Implementation Corone!-Morris- Rob | 02 | 1160 | 12200 |
| 50 | Advanced Database Management System - Rini Chakrabarti | 02 | 622 | 673 |
| 51 | Teach Yourself PHP, MYSQL, Apache - Julie C Meloni | 02 | 1014 | 11956 |
| 52 | Machine Learning With Python by Abhishek Vijayvargia | 10 | 3742 | 3892 |
| 53 | Mastering Cloud Computing, Buyya R, Vecchiola | 10 | 5265 | 7178 |
| 54 | Dan W. Patterson, Intro. to Artificial Intelligence and Expert | 02 | 990 | 1003 |
| 56 | Digital image processing andnil Analysis- B. Chanda , D. Datta , majnudar | 02 | 1342 | 1400 |
| 57 | DISTRIBUTED COMPUTER CONTROL FOR INDUSTRIAL AUTOMATION- BHATKAR | 10 | 6981 | n.a. |
| 58 | COMPUTER PROCESS CONTROL – S.. SINGH | 05 | 1687 | 1755 |
| 59 | COMPUTER BASED PROCESS CONTROL –KRISHNA KANT | 05 | 1856 | 1930 |
| 60 | PROGRAMMABLE CONTROL –RICHARD COX | 05 | 2300 | N.A |
| 61 | Linear Algebra-Lipchartz | 05 | 2710 | 4791 |
| 62 | Data Structures and Algorithms Using Python, Rance D. Necaise | 10 | 4204 | N.A. |
| 63 | Python for Everybody, Exploring Data Using Python 3, Dr. Charles Severance | 10 | 4715 | 4885 |
| 64 | Data Structures and Algorithms in Python, Michael T. Goodrich, Roberto Tamassia | 02 | 1200 | 1139 |
| 65 | Joel Grus-Data Science from Scratch: First Principles with Python | 05 | 6457 | 6242 |
| 66 | Aurélien Géron, "Hands-On Machine Learning with Scikit-Learn and Tensor Flow: Concepts, Tools, and Techniques | 01 | N.A. | 2340 |
| 67 | Jain V.K., "Data Sciences | 02 | 1358 | 1358 |
| 68 | Jain V.K., "Big Data and Hadoop | 02 | 1682 | 1682 |
| 69 | Jeeva Jose, "Machine Learning", Khanna Publishing House | 02 | 338 | 338 |
| 70 | Chopra Rajiv, "Machine Learning", Khanna Publishing House | 02 | 678 | 678 |
| 71 | Software Engineering Principles & Practices by Rohit Khurana | 02 | 889 | N.A. |
| 72 | Verbal Ability & reading comperehnsion – Arun sharma;MGH | 02 | | |
| 73 | Linear Algibra –Gilbart | 05 | | |
| 74 | Data Visualization – Alezandru Telau | 05 | | |
| 75 | H.B. of Data Visvlaziation- Hardle | 05 | | |
| 76 | Ian Goodfellow, Yoshua Bengio and Aaron Courville, "Deep Learning", MIT | 02 | | |
| 77 | Pro HTML5 and CSS3 Design Patterns, Michael Bowers, Dionysios Synodinos and Victor Sumner | 05 | | |



| | | | | |
|----|--|----|--|--|
| 78 | Beginning PHP and MySQL: From Novice to Professional, W. Jason Gilmore | 05 | | |
| 79 | Engg. Mathematics –Kumbhojkar Vol. I. | 10 | | |
| 80 | Engg. Mathematics –Kumbhojkar Vol. II | 10 | | |
| 81 | Quantity Aptitude foreo CAT –Arun Sharma;MGH | 02 | | |
| 82 | CAT 15 Test papers- Oswal Book | 02 | | |
| 83 | Data interpretation for CAT – Arun Sharma;MGH | 02 | | |
| 84 | CAT 25 YEAR SOLVED PATERS ;OSWAL BOOK | 02 | | |
| 85 | CIVIL ENGG. DEGREE DIPLOMA TCS/IBPS TECHNICAL COMBO-INFINITE ACADEMY | 02 | | |
| 86 | ZP BHARATI TECHNICAL NON TECHNICAL –INFINITE ACADEMY | 02 | | |
| 87 | Aptitude Test –Agarwal | 05 | | |
| 88 | Aptitude –Guha | 02 | | |
| | | | | |





Dr. J. J. Magdum Trust's (No. E/902)

Dr. J. J. Magdum College of Engineering, Jaysingpur.

Approved by A.I.C.T.E, New Delhi, Recognized by Govt. of Maharashtra (DTE) &

Affiliated to SHIVAJI UNIVERSITY, KOLHAPUR.

NAAC 'A' Grade Institution & ISO 21001:2018 Certified

Gat No. 289(314/330), Shirol-Wadi Road, (Agarbhag), JAYSINGPUR - 416 101. Tal. Shirol

Dist -Kolhapur (M.S) Tel.No. 024223 221123 Email: principal@jjmcoe.ac.in Website: www.jjmcoe.ac.in



JJMCOE/2023-24/27

Date: - 06/09/2023

To,
Best Books Suppliers
2nd floor, Plot no.152/B,
Sainath Colony, Maner Mala
Uchgaon, Kolhapur 416 005.
Mo:- 9860780143/9763703995.

Subject: Purchase Order for supply of Books.
Reference: - Your quotation. +381 Dtd.02/08/2023.

Sir,

With reference to the above subject, we are pleased to place the order for the following,

| Sr. No. | Particular | Qty. | Rate Per Unit Rs. | Amount Rs. |
|----------|---|-------------|-------------------|------------|
| 1) | Books (Enclosed List) Total Titles -31 | 133 Nos. | As per quoted | 75,032/- |
| Total :- | | | | 75,032/- |

In Words: - ₹ Seventy Five Thousand Thirty Two Only.

Terms & Conditions :-

1. Terms of Payment :- As mutually agreed.
2. Taxes :- Inclusive of above Price.
3. Delivery Schedule :- Within 15 days from the receipt of the purchase order at your end.
4. Mode of Dispatch :- Transportation at your end.
5. Destination :- Dr.J.J. Magdum College of Engineering, Jaysingpur.
6. Insurance :- Transit Insurance at your end.
7. Delivery Address :- Dr.J.J. Magdum College of Engineering, Jaysingpur.
8. Warranty/Guarantee: - As per company rule.
9. Submit your PAN Card Xerox copy along with bill.
10. The said work order is issued exclusively subject to Jaysingpur Jurisdiction only.

Material will be accepted on Sunday, which is our weekly holiday, and on any other Govt. Holiday.

This purchase order is issued subject to terms and condition printed overleaf.

Om

[Signature]
PRINCIPAL

Dr. J.J. Magdum College of
Engineering Jaysingpur-41610

[Signature]



[Signature]
Campus Director

Dr. J.J. Magdum College of Engg.
Jaysingpur

Dr. J. J. Magdum College of Engg.,
Jaysingpur

Central Library

Inward/Out ward No... R.O-02/23

Date:- 7/9/23

Comparative Chart

| Supplier Name | | Best Books Supplier, Kolhapur | | | | | |
|-------------------|---|-------------------------------|----------------|--------------|------------|-----------------|----------------------------|
| Sr no | Title Books Name | Book Qty | Per Book Price | Total Amount | Discount % | Discount Amount | Discount Less Gross Amount |
| 1 | Cloud computing for dummies - Bloor | 2 | 799 | 1598 | 22 | 351.56 | 1246 |
| 2 | Cloud Security & Privacy - Tim Mather | 2 | 1100 | 2200 | 18 | 396 | 1804 |
| 3 | Advanced Database Management System - Rini Chakrabarti | 4 | 399 | 1596 | 22 | 351.56 | 1245 |
| 4 | Android Application Devp. All in one for Dummies - Barr Burd | 5 | 749 | 3745 | 22 | 823.9 | 2921 |
| 5 | Artificial Intelligence and Intelligent Systems - Padhy, N.P. | 2 | 725 | 1450 | 22 | 319 | 1131 |
| 6 | Big data black book | 2 | 799 | 1598 | 22 | 351.56 | 1246 |
| 7 | Android apps for absolute - Jackson | 2 | 1799 | 3598 | 0 | 0 | 3598 |
| 8 | W Richard Stevens, "Unix Network Programming: Vol 1, Networking | 2 | 800 | 1600 | 22 | 352 | 1248 |
| 9 | Distributed OS by Pradeep K. Sinha | 2 | 1395 | 2790 | 25 | 697.5 | 2093 |
| 10 | Python for data science for dummies John Paul Mueller | 10 | 599 | 5990 | 22 | 1317.8 | 4672 |
| 11 | Programming through Python M. T. Savaliya, R. K. Maurya, G. M. Magar | 10 | 995 | 9950 | 22 | 2189 | 7761 |
| 12 | Mobile Communications - Jochen Schiller - 2nd edition | 2 | 975 | 1950 | 22 | 429 | 1521 |
| 13 | Mobile Computing - Ashok K Talukdar, Roopa R Yavagal | 2 | 750 | 1500 | 22 | 330 | 1170 |
| 14 | Database System Concepts -Silberschatz, Korth, | 2 | 975 | 1950 | 22 | 429 | 1521 |
| 15 | Database Systems, Design, Implementation Coronel-Morris- Rob | 2 | 725 | 1450 | 22 | 319 | 1131 |
| 16 | Advanced Database Management System - Rini Chakrabarti | 2 | 399 | 798 | 22 | 175.56 | 622.44 |
| 17 | Teach Yourself PHP, MYSQL, Apache - Julie C Meloni | 2 | 650 | 1300 | 22 | 286 | 1014 |
| 18 | Machine Learning With Python by Abhishek Vijayvargia | 10 | 499 | 4990 | 25 | 1247.5 | 3742.5 |
| 19 | Mastering Cloud Computing, Buyya R, Vecchiola | 10 | 675 | 6750 | 22 | 1485 | 5265 |
| 20 | Dan W. Patterson, Intro. to Artificial Intelligence and Expert | 2 | 635 | 1270 | 22 | 279.4 | 990.6 |
| 21 | Digital image processing andnil Analysis- B. Chanda , D. Datta , majnudar | 2 | 895 | 1790 | 25 | 447.5 | 1342.5 |
| 22 | DISTRIBUTED COMPUTER CONTROL FOR INDUSTRIAL AUTOMATION- BHATKAR | 10 | 895 | 8950 | 22 | 1969 | 6981 |
| 23 | COMPUTER PROCESS CONTROL - S. SINGH | 5 | 450 | 2250 | 25 | 562.5 | 1687.5 |
| 24 | COMPUTER BASED PROCESS CONTROL -KRISHNA KANT | 5 | 495 | 2475 | 25 | 618.75 | 1856.25 |
| 25 | PROGRAMMABLE CONTROL -RICHARD COX | 5 | 575 | 2875 | 20 | 575 | 2300 |
| 26 | Linear Algebra-Lipchartz | 5 | 695 | 3475 | 22 | 764.5 | 2710.5 |
| 27 | Data Structures and Algorithms Using Python, Rance D. Necaie | 10 | 539 | 5390 | 22 | 1185.8 | 4204.2 |
| 28 | Software Engineering Principles & Practices by Rohit Khurana | 2 | 570 | 1140 | 22 | 250.8 | 889.2 |
| 29 | DATABASE SYSTEM -Connel | 2 | 1125 | 2250 | 22 | 495 | 1755 |
| 30 | Kevin Knight, Shivashankar B Nair, " Artificial Intelligence | 5 | 899 | 4495 | 22 | 988.9 | 3506 |
| 31 | Natural language process - bharati | 5 | 495 | 2475 | 25 | 618.75 | 1856 |
| Total Books Qty = | | 133 | | | | Total = | 75032 |

Handwritten signature

Total Totals 31
 Total Books 133
 Approx Cost of Books Rs. 75032





Dr. J. J. Magdum Trusts

Dr. J. J. Magdum College Of Engineering

Warananagar, Jaysingpur, Tal. Jaysingpur, Dist. Kolhapur

INTER - OFFICE / DEPT. MEMORANDUM

From : Librarian

To : The principal

Ref. No : DRM/200 - 200 / Gen/

Date : 27/09/2023

Regarding permission to Access the Books in main Acc. Register.

As per our order dated 6/9/2023 we have received 63 Books from book supplier, mentioned Books in this bill have been received in good condition & as per order.

Kindly, give the permission to Access in main Book register.



[Signature]

Librarian

Dr. J. J. Magdum College of Engineering, Jaysingpur

Permitted,

[Signature]
27/09/23





BEST BOOKS SUPPLIERS

2nd Floor, Plot no-152-B,
Sainath Colony, Maner Mala, Uchagaon,
Kolhapur Pin-416005, Ph : 9860780143, 9763703996
Email: bestbooksuppliers@gmail.com



INVOICE

INVOICE No.3884

Date: 21/09/2023

Order No.

Dated 06/09/2023

THE PRINCIPAL
DR J J MAGDUM COLLEGE OF ENGINEERING
GAT NO. 314/330, SHIROL - WADI ROAD, AGAR BHAG, MAHAVIR
COLONY, SWAFNANAGARI, JAYSINGPUR,
DIST: KOLHAPUR - 416101

| S.No | ISBN | AUTHOR | TITLES | QTY | PRICE | AMOUNT | DISC % | NET AMT |
|------|---------------|-----------------|--|-----|---------|---------|--------|---------|
| 1 | 9788126570553 | HURWITZ | CLOUD COMPUTING FOR DUMMIES 39751 to 39752 | 2 | 849.00 | 1698.00 | 22.00 | 1324.44 |
| 2 | 9788184048155 | MATHER | CLOUD SECURITY AND PRIVACY 39753 to 39754 | 2 | 1100.00 | 2200.00 | 18.00 | 1804.00 |
| 3 | 9789351199311 | DT EDITORIAL | BIG DATA BLACK BOOK 39755 to 39756 | 2 | 1199.00 | 2398.00 | 22.00 | 1870.44 |
| 4 | 9781484240533 | JACKSON | ANDROID APPS FOR ABSOLUTE BEGINNERS 39757 to 39758 | 2 | 1799.00 | 3598.00 | 22.00 | 2806.44 |
| 5 | 9789332549708 | STEVENS | UNIX NETWORK PROGRAMMING 39759 to 39760 | 2 | 800.00 | 1600.00 | 22.00 | 1248.00 |
| 6 | 9788120313804 | SINHA | DISTRIBUTED OPERATING SYSTEMS 39761 to 39762 | 2 | 1395.00 | 2790.00 | 25.00 | 2092.50 |
| 7 | 9788126524938 | MUELLER | PYTHON FOR DATA SCIENCE FOR DUMMIES 39763 to 39772 | 10 | 799.00 | 7990.00 | 22.00 | 6232.20 |
| 8 | 9789390727506 | SILBERSCHATZ | DATABASE SYSTEM CONCEPTS 39773 to 39774 | 2 | 1160.00 | 2320.00 | 22.00 | 1809.60 |
| 9 | 9789389552416 | JULIE | HTML, CSS, AND JAVASCRIPT ALL IN ONE. SA 39775 to 39776 | 2 | 1295.00 | 2590.00 | 22.00 | 2020.20 |
| 10 | 9781259029950 | BUYA | MASTERING CLOUD COMPUTING 39777 to 39786 | 10 | 970.00 | 9700.00 | 22.00 | 7566.00 |
| 11 | 9789332551947 | PATTERSON | INTRODUCTION TO ARTIFICIAL INTELLIGENCE 39787 to 39798 | 2 | 635.00 | 1270.00 | 22.00 | 990.60 |
| 12 | 9788120343252 | CHANDA | DIGITAL IMAGE PROCESSING AND ANALYSIS 39789 to 39790 | 2 | 895.00 | 1790.00 | 25.00 | 1342.50 |
| 13 | 9788120339860 | K KANT | COMPUTER-BASED INDUSTRIAL CONTROL 39791 to 39795 | 5 | 495.00 | 2475.00 | 25.00 | 1856.25 |
| 14 | 9780070605022 | LIRSCHUTZ | SCHAUM'S OUTLINES LINEAR ALGEBRA 39796 to 39800 | 5 | 695.00 | 3475.00 | 22.00 | 2710.50 |
| 15 | 9788125939467 | KHURANA | SOFTWARE ENGINEERING 39801 to 39802 | 2 | 570.00 | 1140.00 | 22.00 | 889.20 |
| 16 | 9789353438913 | CONNOLLY | DATABASE SYSTEMS 39803 to 39805 | 3 | 1125.00 | 3375.00 | 22.00 | 2632.50 |
| 17 | 9788120309210 | BHARATI | NATURAL LANGUAGE PROCESSING 39806 to 39810 | 5 | 495.00 | 2475.00 | 25.00 | 1856.25 |
| 18 | 9789355321015 | SHARMA | HOW TO PREPARE FOR VERBAL ABILITY & READING COMPREHENSION FOR CAT 39811 | 1 | 1020.00 | 1020.00 | 22.00 | 795.60 |
| 19 | 9789356348486 | OSWAAL BOOKS | CAT 25 YEARS' SOLVED PAPERS QUESTION BANK 1990-2008, 2017-2022 VARC, DILR & OA 39812 | 1 | 1199.00 | 1199.00 | 22.00 | 935.22 |
| 20 | 9789355324320 | SHARMA | HOW TO PREPARE FOR DATA INTERPRETATION FOR CAT 39813 | 1 | 845.00 | 845.00 | 22.00 | 659.10 |

Page 1 of 2

TOTAL

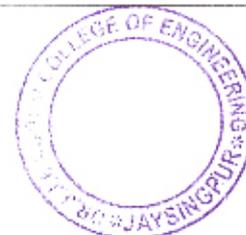
63

55948.00

43441.54

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7/10/23

Red
7/10/23





BEST BOOKS SUPPLIERS

2 nd Floor, Plot no-152-B,
Sainath Colony, Maner Mala,Uchagaon,
Kolhapur Pin-416005 , Ph : 9860780143,9763703996
Email: bestbooksuppliers@gmail.com



INVOICE

INVOICE No.3884

Date : 21/09/2023

THE PRINCIPAL
DR J J MAGDUM COLLEGE OF ENGINEERING
GAT NO. 314/330 , SHIROL - WADI ROAD, AGAR BHAG, MAHAVIR
COLONY, SWAPNANAGARI, JAYSINGPUR,
DIST: KOLHAPUR - 416101

Order no .

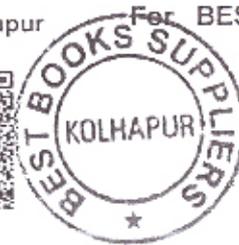
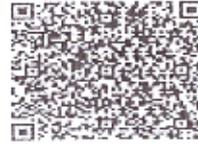
Dated : 08/09/2023

| Brought Forward : | | 63 | 55948.00 | 43441.54 | | | | | |
|--|------|--------|----------|----------|-------|----------|--------|---------------------------|-----------------|
| S.No | ISBN | AUTHOR | TITLES | QTY | PRICE | AMOUNT | DISC % | NET AMT | |
| Total: | | | | 63 | | 55948.00 | | 43441.54 | |
| Rs. Forty Three Thousand Four Hundred Forty Two Only | | | | | | | | Round Off | 0.45 |
| & O E [PRINTED BOOKS ARE EXEMPTED GST HSN-49011010] | | | | | | | | Grand Total | 43442.00 |
| For RTGS / NEFT: BEST BOOKS SUPPLIERS, CURRENT A/C NO. 635805500593 | | | | | | | | Net Amount Payable | 43442.00 |

IFSC : ICIC0006358, ICICI BANK, LAXMIPURI BRANCH

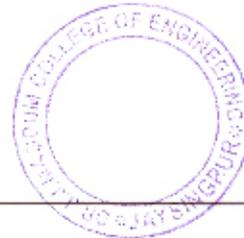
Terms & Conditions

1. Payment should be in favor of "BEST BOOKS SUPPLIERS" payable at Kolhapur
2. Goods once sold will not be taken back
3. Prices are charged according to publishers catalog
4. Payment is to be made within 30 days from the date of invoice.
5. Interest @18% will be charged if the bill is not settled on due date.
6. All disputes are subject to Kolhapur Jurisdiction only.
7. Signing this document assumes acceptance of our terms of supply.



For BEST BOOKS SUPPLIERS

Authorised Signatory





BEST BOOKS SUPPLIERS

2nd Floor, Plot no-152-B,
Sainath Colony, Maner Mala, Uchagaon,
Kolhapur Pin-416005, Ph : 9860780143, 9763703996
Email: bestbooksuppliers@gmail.com



INVOICE

INVOICE No.3950

Date: 29/09/2023

THE PRINCIPAL
DR J J MAGDUM COLLEGE OF ENGINEERING
GAT NO. 314/330, SHIROL - WADI ROAD, AGAR BHAG, MAHAVIR
COLONY, SWAPNANAGARI, JAYSINGPUR,
DIST: KOLHAPUR - 416101

Order No : 3270015-4527
Dated : 6/9/23

| S.No | ISBN | AUTHOR | TITLES | QTY | PRICE | AMOUNT | DISC % | NET AMT |
|---------------|---------------|-------------|--|-----------|--------|----------------|--------|----------------|
| 1 | 9789386551931 | VIJAYVARGIA | MACHINE LEARNING WITH PYTHON 39814 to 39823 | 10 | 499.00 | 4990.00 | 25.00 | 3742.50 |
| 2 | 9788131724262 | SCHILLER | MOBILE COMMUNICATIONS 39826 to 39827 | 2 | 975.00 | 1950.00 | 22.00 | 1521.00 |
| 3 | 9788125939467 | KHURANA | SOFTWARE ENGINEERING 39824 to 39825 | 2 | 570.00 | 1140.00 | 22.00 | 889.20 |
| Total: | | | | 14 | | 8080.00 | | 6152.70 |

Rs. Six Thousand One Hundred Fifty Three Only

| | |
|--------------------|---------|
| Round Off | 0.30 |
| Grand Total | 6153.00 |
| Net Amount Payable | 6153.00 |

E & O E [PRINTED BOOKS ARE EXEMPTED GST HSN-49011010]
For RTGS / NEFT: BEST BOOKS SUPPLIERS, CURRENT A/C NO. 635805500593
IFSC : ICIC0006358, ICICI BANK, LAXMIPURI BRANCH

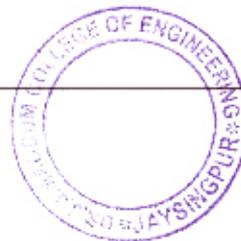
Terms & Conditions

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2. Goods once sold will not be taken back
3. Prices are charged according to publishers catalog
4. Payment is to be made within 30 days from the date of invoice.
5. Interest @18% will be charged if the bill is not settled on due date.
6. All disputes are subject to Kolhapur Jurisdiction only.
7. Signing this document assumes acceptance of our terms of supply.



For BEST BOOKS SUPPLIERS

Authorized Signatory





Dr. J. J. Magdum Trust's

Dr. J. J. Magdum College of Engineering, Jaysingpur

GOODS INWARD NOTE

No. -JJMCOE/ LIB./23-24

Date - 7/10/2023

Party's Name & Address- Best Book Suppliers ,Kolhapur
Our Dept. R. No. Our P.O. No. - JJMCOE/23-24/27/6/9/23

Department - Library

Party's Bill/Invoice No. & Date- 3884/21/09/2023,3950/29/9/23

| Sr. No. | Description | Qty. |
|--|---------------|-----------|
| 01 | Library Books | 133 BOOKS |
| Remarks for acceptance//Rejection - Accepted | | |

Sanctioned By Librarian
Submitted by - Mr. B. R. Mane Librarian
With Name & Date - 7/09/2023 Engineering, Jaysingpur.

Librarian
Dr. J. J. Magdum College of Engineering, Jaysingpur.
Signature of Accepting Authority
Designation -- Librarian

| Amount as per P. O. Rs. 75032/- | | Prepaid advance Rs. Nil | | | |
|---|-----------|-------------------------|-----------|-------|----------------|
| Amount as per Bill Rs. 49595/- | | | | | |
| Specific Remarks regarding deductions for | Rejection | Rework | Shortfall | Taxes | Delivery |
| | | | Nil | - | Good Delivery. |

Bill Passed for Rs. 49595/- In words (Rs. Forty nine thousand five hundred and ninety five only).

Librarian
Dr. J. J. Magdum College of Engineering, Jaysingpur.

I/Principal

Signature
Campus Director





Dr. J. J. Magdum Trust's

Dr. J. J. Magdum College of Engineering, Jaysingpur

Sanction for Books/ Equipment/Furniture etc. Purchases.

No. – LIB.U.G./23-24

Date – 07/09/2023

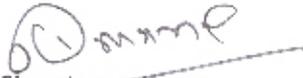
Department: Library

| Sr. No. | Description/Particulars | Qty. Requirement | Purpose |
|---------|-------------------------|------------------------|---|
| 01 | Library Books | 31 titles 133 BOOKS | BOOKS RECOMMENDED BY FACULY AND STUDENTS |

Sanctioned as per Budget in Rs. 75032/-

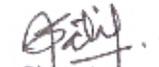
(Total Rs. 3,00,000/-)

Sanctioned/ ~~Not Sanctioned~~


Signature

Librarian

Dr. J. J. Magdum College of
Engineering, Jaysingpur.


Signature
I/Principal

Signature
Campus Director





Dr. J.J. Magdum College of Engineering, Jaysingpur
 Approved by A.C.T.E., New Delhi. Recognized by Govt. of Maharashtra (DTE) &
 Affiliated by Government of Maharashtra, Jaysingpur.



Dist.-Kolhapur (M.S.) Tel.No. (023972) 221123 Email: principal@jaysingpur.ac.in Website: www.jaysingpur.ac.in
 Cat.No. 2003/24/27

Date: - 06/05/2023



JJMCOE/2023-24/27

To,
 Best Books Suppliers
 2nd floor, Plot no.152/B,
 Sainath Colony, Maner Mala
 Uchgaon, Kolhapur 416 005.
 Mo:- 9860780143/9763703996.

Subject: Purchase Order for supply of Books
 Reference: - Your quotation. 4383 Dtd.02/08/2023.

Sir,

With reference to the above subject, we are pleased to place the order for the following,

| Sr. No. | Particular | Qty. | Rate Per Unit Rs. | Amount Rs. |
|----------|-----------------------|------|-------------------|------------|
| 1) | Books (Enclosed List) | 133 | As per quoted | 75,032/- |
| | Total Titles -31 | Nos. | | |
| Total :- | | | | 75,032/- |

In Words: - ₹ Seventy Five Thousand Thirty Two Only.

Terms & Conditions :-

1. Terms of Payment :- As mutually agreed.
2. Taxes :- Inclusive of above Price.
3. Delivery Schedule :- Within 15 days from the receipt of the purchase order at your end.
4. Mode of Dispatch :- Transportation at your end.
5. Destination :- Dr.J.J. Magdum College of Engineering, Jaysingpur.
6. Insurance :- Transit Insurance at your end.
7. Delivery Address :- Dr.J.J. Magdum College of Engineering, Jaysingpur.
8. Warranty/Guarantee: - As per company rule
9. Submit your PAN Card Xerox copy along with bill.
10. The said work order is issued exclusively subject to Jaysingpur Jurisdiction only.

No material will be accepted on Sunday, which is our weekly holiday, and on any other Govt. Holiday.
 This purchase order is issued subject to terms and condition printed overleaf.

Om

[Signature]
 PRINCIPAL
 Dr. J.J. Magdum College of
 Engineering Jaysingpur-41610

[Signature]
 Campus Director
 Dr. J.J. Magdum College of Engg.
 Jaysingpur

Dr. J. J. Magdum College of Engg.
 Jaysingpur
 Central Library
 Inward/Out ward No... P.O.-02/23
 Date:- 7/5/23



Stark Technology

Udgaon, Tal-Shirol, Dist-Kolhapur

Cell - 9850967798

Office Address - Tavadare Tower, Shop No-02, Opp Bank Of India, Jaysingpur

E-mail-starktechnology@india.com

Quotation

Customer Name - J J Magdum College Of Engineering, Jaysingpur

No-1094

Date 13.12.2022

| Sr.No. | Description Of Goods | Rate | Quantity | Amount |
|--|----------------------------|------|----------|-----------|
| 1 | Maintenance for RO-1000LPH | | | |
| | Membrane Housing 8040 | 9000 | 1 | 9,000.00 |
| | Connectors | | 4 | 600.00 |
| | Service Charges | | | 1,500.00 |
| Amount in Words- Eleven Thousand One Hundred Rs.Only | | | Total | 11,100.00 |

Terms & conditions

Goods once sold will not be taken back or exchange.

Cheque should be issued in the name of Stark Technology.

18% GST Extra

Dishonored / Bounced cheque a avoids warranty.

For - Stark Technology



Date :- 22/12/2022.

INSTALLATION REPORT

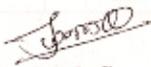
To,

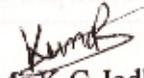
The Campus Director/ Principal,
Dr. J. J. Magdum College of Engg.
Jaysingpur.

Subject: - Regarding work completion of maintenance of RO-1000LPH plant of our college.

Respected Sir/Madam,

The maintenance work of RO-1000LPH plant of our college was sanctioned on 15/12/2022 . Installation and maintenance of RO-1000LPH has been completed. It is working in good condition.


Mr.S.M. Swami
Member


Mr.K.G.Jadhav
I/c RO Plant


Prof. S.M. Shaikh
Head, Housekeeping Committee





Dr. J. J. Magdum Trust's

Dr. J. J. Magdum College of Engineering, Jaysingpur

Date: 15/12/2022

To,
Campus Director/ Principal,
Dr. J. J. Magdum College of Engineering,
Jaysingpur.

Subject: - Regarding sanction of maintenance work of RO-1000LPH plant of our college.

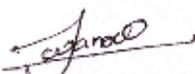
Respected Sir/Madam,

The following maintenance work of RO-1000LPH plant of our college is necessary on urgent basis.

| Sr. No. | Description | Rate Rs. | Qty | Amount Rs. |
|-----------|--------------------------------------|----------|-------------------|------------|
| 01 | Replacement of Membrane Housing 8040 | 9,000/- | 01 No | 9,000/- |
| 02 | Connectors | 600/- | 01 No (set of 04) | 600/- |
| 03 | Service charges | | | 1,500/- |
| Total Rs. | | | | 11,100/- |

Kindly sanction the same.

Thank You,


Mr. S. M. Swami

Member


Mr. K. G. Jadhav

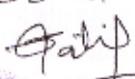
I/C RO Plant

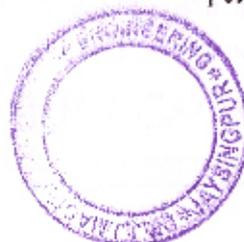

15/12/2022
Prof. S. M. Shaikh

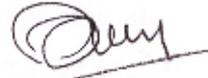
Head, Housekeeping Committee

Incl :- Quotation.

To
Chairman
for approval

Do at the earliest,

15/12/22




16/12/22

Dr. J. J. Magdum Trust, Jaysingpur

Purchase Requisition / Maintenance

Date:- 17/12/2022

Name of the Institute/College/School:-

Dr. J. J. Magdum College of Engineering, Jaysingpur

Requirement..... 1000 Hr RO system repair.....

Details required for further process,

1. Earlier/Last Purchase: - a. Party Name:-

..... ^{Maintenance} Stark Technology, JSP.....

b. Date of Purchase:- September 2022

c. Amount Rs. 22,300/-

d. Quantity available :- (Details enclosed Yes/No)

2. Quotations and comparative chart details:-

a. Quotations enclosed with comparative chart (Yes/No)

b. Technical remark .. Membrane Housing to be replaced (it is not repairable)

c. Terms of payment:- 100% along with order.....

d. Delivery terms:- within 2 days.....

3. As per quotation/PO: - Amount Rs. 11,000/-

Actual purchase Rs. 11,000/-

Less GST(%)Rs.

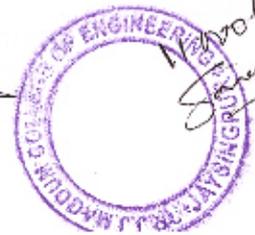
(On Amount Rs.....)

Net Discount Amount Rs.....

Remark:- ~~At~~ After membrane housing replacement if problem occurred then the total membrane has to be changed.

As 20/12/22

Signature: [Signature] AMB





Dr.J.J.Magdum Trust's (No. E /902)

Dr.J.J.Magdum College of Engineering, Jaysingpur

Approved by A.I.C.T.E., New Delhi, Recognized by Govt. of Maharashtra (DTE)
Affiliated to SHIVAJI UNIVERSITY, KOLHAPUR.

Gat No.289(314/330), Shirol-Wadi Road, (Agarbhag), JAYSINGPUR - 416 101. Dist.-Kolhapur (M.S.)
Tel.No.: (02322) 221123 Fax No. : (02322) 221831. Email: principal@jjmcoe.ac.in
Website:www.jjmcoe.ac.in



JJMCOE/2022-23/

Date: - 17/12/2022

To,
Stark Technology,
A/p.Udgaon, Office:- Tavadare Tower,
Shop No. 02, Opp. Bank of India,
Jaysingpur

Kindly Attn.:- Mr. Bahubali Madanaik (Mob. No9850967798)

Subject: Work order for maintenance of College RO System (1000 LPH RO)

Ref: - Quotation/Proposal Dt.13/12/2022.

Sir,

With reference to the above subject, we are pleased to place the order for the following.

| Sr. No. | Particular | Qty. | Rate Per unit Rs. | Amount Rs. |
|--------------|--------------------------------------|--------|-------------------|------------|
| 1. | Replacement of Membrane Housing 8040 | 01 nos | 9000 | 9000/- |
| 2. | Connectors | 01 nos | 500 | 500/- |
| 3. | Service Charges | | | 1500/- |
| Sub Total :- | | | | 11,000/- |

In Words: - ₹ Eleven Thousand Only.

•Terms & Conditions :-

1. Terms of Payment : - 100% after satisfactory work completion report from the concerned.
2. Taxes : - Inclusive.
3. Delivery : - Within 2 days from the receipt of W.O at your end, otherwise, the said W.O will stand cancelled and any liability arising will solely be of **Stark Technology Udgaon (Jaysingpur).**
4. Delivery address : - Dr. J. J. Magdum College of Engineering, Jaysingpur.
5. Insurance : - Transit Insurance at your end.
6. Transportation : - At your end.
7. Above work order is inclusive of both labour and material.
8. Warranty/Guarantee: - As per company rule.
9. Installation/Service charges: - Inclusive of above price.

No material will be accepted on Sunday, which is our weekly holiday, and or any other Govt. Holiday.

This purchase order is issued subject to terms and condition printed overleaf.

Atif
PRINCIPAL

Dr. J.J. Magdum College of
Engineering Jaysingpur-41610



LF-4-21



Dr.J.J.Magdum Trust's (No. E /902)

Dr.J.J.Magdum College of Engineering, Jaysingpur

Approved by A.I.C.T.E., New Delhi, Recognized by Govt. of Maharashtra

Affiliated to SHIVAJI UNIVERSITY, KOLHAPUR.

Gat No.289(314/330), Shirol-Wadi Road, (Agarbhag), JAYSINGPUR – 416 101. Dist. Kolhapur (M.S.)

Tel.No.: (02322) 221123 Fax No. : (02322) 221831. Email: principal@jjmcoe.ac.in

Website:www.jjmcoe.ac.in



JJMCOE/2022-23/

Date: - 17/12/2022

To,
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Patil

PRINCIPAL

Dr. J.J. Magdum College of
Engineering Jaysingpur-41610



Dr. J.J. Magdum College of Engineering
Payment Voucher

Dated : 27-Dec-2022

| Particulars | Amount |
|---|-----------|
| Account : Machinery Repairs & Maintenance | 11,000.00 |
| ₹ 11,000.00 | |

Through : The Federal Bank Ltd (8459)
On Account of : BEING AMOUNT PAID TO STARK TECHNOLOGY MAINTENANCE OF COLLEGE RO SYSTEM BILL NO.999
Amount (in words) : Eleven Thousand
Indian Rupees Eleven Thousand Only

Receiver's Signature:

Authorised Signatory

FEDERAL BANK
SDF BRANCH, BANGALORE

| | | |
|-----------------------------|-----------------|---------------|
| Branch: | Date: | 28/12/22 |
| Application No: | RIGS | NET |
| Beneficiary Name: | STARK | TECHNOLOGY |
| Beneficiary Account Number: | 315100050800052 | |
| Beneficiary Bank: | FEDERAL BANK | |
| Beneficiary Branch: | TRIAL | 0000315 |
| Beneficiary IFSC: | HOVW | |
| Amount: | | |
| Charges: | | |
| Total Amount: | | |
| Cashier/Clerk: | | Asst. Manager |



Handwritten signature

Handwritten signature