

## FACULTY ACHIEVEMENTS

2020-21

Sr. No.	Academic Year	Name of Faculty	Achievement
1	2020-21	Dr Mrs. S. B. Patil	BoS Chairman, Shivaji University
2	2020-21	Dr Mrs. S. B. Patil	DOT Shivaji University Paper setting Committee member
3	2020-21	Dr Mrs. S. B. Patil	CRC member, SUK
4	2020-21	Prof Dr. Unde	Question Paper Setter DKTE
5	2020-21	Prof. Dr. D.B. Desai	LIC Member SUK Expert conducting Teaching Post PVPIT
6	2020-21	Prof. Mrs. Dr. D A Kale	BOS Subcommittee SUK LIC Committee Member
7	2020-21	Prof. P.P.Patil	Chairman of CAP SUK
8	2020-21	Prof.P.P.Patil	Question Paper Setter and Evaluator KIT
9	2020-21	Dr Desai D B	Advisory Board Member YCP
10	2020-21	Dr J S Lambe	Question Paper Setter and Evaluator TKIET
11	2020-21	Prof. P .P.Belgali	Question Paper Setter and Evaluator TKIET
12	2020-21	Prof. T H Mohite	Question Paper Setter and Evaluator DYPIET
13	2020-21	Prof. M U Phutane	Chapter Editor for IIP book series
14	2020-21	Prof R A Sanadi	Lakshwedhi Pratibharatna Puraskar by Manushyabal Vikas Lokseva akadami

**ATTESTED/TRUE COPY**

  
**Principal/Registrar,**  
**( Dr. J. J. Magdum College of Engg.**  
**Jaysingpur. )**



Estd : 1962  
NAAC 'A' Grade

SHIVAJI UNIVERSITY, KOLHAPUR - 416 004 MAHARASHTRA

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Website Conduit : (1) Affiliation → Affiliation T2 Circulars (2) Affiliation → Affiliation T2 Information Lists

शिवाजी विद्यापीठ, कोल्हापूर - ४१६ ००४ महाराष्ट्र

दूरध्वनी ईपीबीएक्स- २६०९०००, फॅक्स ००९१ ०२३१ २६९१५३३ व ००९१ ०२३१ ६९२३३३  
संलग्नता टी २ विभाग थेट दूरध्वनी क्र. ०२३१ २६०९०९१, २६०९१३५

जा.क्र. संलग्नता/टी-२ /KOP-45 / LIC

प्रति,

000904

दि.

30 JAN 2021

१. प्राचार्य डॉ. विक्रम पाटील (अध्यक्ष) आण्णासाहेब डांगे कॉलेज ऑफ इंजिनिअरींग अँड टेक्नॉलॉजी, आष्टा, ता.वाळवा, जि.सांगली फोन नं. - ०२३४२- २४११०७ मो.नं. -	२. डॉ. डी.बी.देसाई (सदस्य) डॉ. जे.जे.मगदुम कॉलेज ऑफ इंजिनिअरींग जयसिंगपूर, ता. शिरोळ, जि. कोल्हापूर फोन नं. - मो.नं. -९४२१११४००७
३. डॉ. एस.ए.पाटील (सदस्य) दत्ताजीराव कदम टेक्नीकल एज्युकेशन सोसायटीचे टेक्सटाईल अँड इंजिनिअरींग इन्स्टिट्यूट, (स्वायत्त) इंचलकरंजी ता.हातकंगणले, जि. कोल्हापूर. फोन नं. - मो.नं. - ९८२२५२४६६७/९४२१११३९०४	

विषय : शैक्षणिक वर्ष २०२१-२२ पासून खालील संलग्नीकरण प्रकाराच्या मान्यतेसाठी संलग्नीत  
महाविद्यालये/संस्थांकडून प्राप्त प्रस्तावान्वये नियुक्त स्थानिक चौकशी समितीबाबत.

महोदय/महोदया,

उपरोक्त विषयास अनुसरून आपणास आदेशान्वये कळविण्यात येते की, खाली नमुद केलेल्या  
महाविद्यालय/संस्थेच्या नावासमोर उल्लेखित प्रस्तावासंदर्भात चौकशी करून अहवाल सादर करण्यासाठी  
महाराष्ट्र सार्वजनिक विद्यापीठ अधिनियम २०१६ कलम ११४ व ११५ नुसार उपरोक्त प्रमाणे आपली स्थानिक  
चौकशी समिती नियुक्त करण्यात आली आहे.

संस्था/महाविद्यालयाचे नाव	संलग्नीकरण प्रकार	पाठयक्रम
डॉ. डी.वाय.पाटील प्रतिष्ठानचे, कॉलेज ऑफ इंजिनिअरींग, साळोखेनगर, कोल्हापूर. फोन नं.- ०२३१-२३२०९१४ मो.नं.९१३०५५७०७०	Continuation	<b>UG Continuation</b> नुतनीकरण F.E. to B.E. १.कॉम्प्युटर सायन्स अँड इंजिनिअरींग (६०) २.सिव्हील इंजिनिअरींग (६०) ३.मेकॅनिकल इंजिनिअरींग (६०) F.E. to S.E ४.इलेक्ट्रीकल इंजिनिअरींग (६०)
		नुतनीकरण FE ५. कॉम्प्युटर सायन्स अँड इंजिनिअरींग (डाटा सायन्स)(६०) नैसर्गिक विस्तार SE १.कॉम्प्युटर सायन्स अँड इंजिनिअरींग (डाटा सायन्स) (६०) नैसर्गिक विस्तार T.E. १.इलेक्ट्रॉनिक्स इंजिनिअरींग (६०)

कृपया या पत्राच्या तारखेपासून सात दिवसातील तारीख समिती अध्यक्षांनी स्वतः निश्चित करून ती सर्व  
सदस्य व संबंधित महाविद्यालयाच्या प्राचार्यांना कळवावी व समितीचा चौकशी अहवाल महाविद्यालयास भेट दिलेल्या  
तारखेपासून दोन दिवसांच्या आत आपल्या प्रवासभत्ता-दैनंदिनभत्ता यांच्या देयकांसह विद्यापीठ कार्यालयास सादर  
करावा अशी विनंती आहे. या अंमलबजावणीवर पुढील कार्यवाही अवलंबून असल्याने तातडीने कार्यवाही होणे  
आवश्यक आहे.



NAAC 'A' Grade

Ref. No.SUK/BOS/

SHIVAJI UNIVERISTY, KOLHAPUR-416 004. MAHARASHTRA

PHONE : EPABX-2609000 website- [www.unishivaji.ac.in](http://www.unishivaji.ac.in)

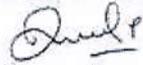
FAX 0091-0231-2691533 & 0091-0231-2692333 – BOS - 2609094,9487

शिवाजी विद्यापीठ, कोल्हापूर – 416004. [bos@unishivaji.ac.in](mailto:bos@unishivaji.ac.in)

Date: 02/ 02/2021

### ATTENDANCE CERTIFICATE

This is to Certify that Dr. Deepali Aninash Nikam  
has Attended the Meeting of Faculty /BOS/ Ad-hoc / Sub-Committee  
of Subject Computer Science & Engg. held  
on 02/02/2021 at Shivaji University, Kolhapur.

  
Dy. Registrar

R.S. No. 199B/1-3, Gokul Shirgaon, Kolhapur - 416 234.  
Maharashtra, INDIA.  
Tel. +91 7769001199, 9168781199  
Email : info@kitcoek.in  
Web : www.kitcoek.in



KOLHAPUR INSTITUTE  
OF TECHNOLOGY'S  
**COLLEGE OF  
ENGINEERING**  
(AUTONOMOUS),  
KOLHAPUR

Accredited 'A' Grade by NAAC, Bengaluru

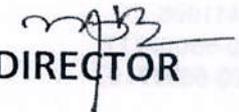
KIT/CEK No 0 0 6 0 2

- 6 SEP 2021

## CERTIFICATE

This is to certify that Dr.(Mrs.) D. A. Kale (Nikam), J.J. MAGDUM College of Engineering, Jaysingpur, Dist- Kolhapur has attended as Member of LIC Committee appointed by Shivaji University, Kolhapur for LIC Committee for UG Courses. viz 1) F.Y. B. Tech. Computer Science & Engineering(Data Sciences) – 60 Seats, 2) F.Y. B. Tech. Computer Science & Engineering(Artificial Intelligence and Machine Learning) – 60 Seats of this college on 6th September 2021.



  
DIRECTOR

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Office : (0233) : 2366246  
2366397, 2366398  
Fax : 2366185



Dr. V. P. SHETKARI SHIKSHAN MANDAL'S  
**PADMABHOOSHAN VASANTRAODADA PATIL INSTITUTE  
OF TECHNOLOGY, BUDHGAON (SANGLI)**  
● **DEGREE WING [EN - 6269]** ●



TAL. MIRAJ, DIST. SANGLI - 416 304 STATE : MAHARASHTRA (INDIA).

APPROVED BY AICTE NEW DELHI & RECOGNIZED BY GOVERNMENT OF MAHARASHTRA, AFFILIATED TO D.BATU LONERE

PVP/EST/WALK-IN/EXPERT/251/2021-22

Dt.: 19.08.2021

To,  
Dr. Desai D. B.  
Associate Professor.  
Dr. J. J. Magdum College of Engg,  
Jaysingpur.

**Sub.:** Subject Expert for conducting Teaching Post Walk-In Interview at Our Institute

Sir,

Please refer to the subject cited above and request you to be present to conduct WALK-IN INTERVIEW FOR VARIOUS Teaching Post.

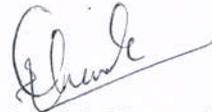
In this connection, I hereby appoint you as a Subject Expert in **Civil Engineering** for conducting Interviews of Assistant Professor at our esteemed Institute on **25<sup>th</sup> August 2021 at 11.00 am.**

Kindly make it convenient yourself to attend to conduct the same on the said date and time at our College Office and oblige.

Thanking you,

Yours faithfully



  
Dr. Dinkar V. Ghewade  
Principal

::CONFIDENTIAL ::

Ref.No:SUK/Exam-appointment / RVC/505 dated07th March 2021

To,

Prof. P. P. Patil

CHAIRMAN

Mobile No: 9552544731

Dr. J.J.M.C.O.E.Jaysingpur

Prof. D. V. Sawant

CO-PAPER SETTER

Mobile No: 9552745879

Bharti Vidyapiths College of Engineering,  
Near Chitra Nagari, KOLHAPUR

Dear Sir/Madam,

I am directed to appoint you as **CHAIRMAN** of THEORY examination in the **Subject Engineering Chemistry (Subject Code [72507 / 71817 / 59939])** for the winter 2020 Examination.

This appointment is made under section 48(3),(4) of Maharashtra Public Universities Act, 2016 and on the following assumptions :-

- 1) This appointment is compulsory. Non acceptance of this order will be treated as misconduct.
- 2) If you have received two or more appointments for different examination work during same period, you should accept the work as per the following priority decided by university and inform the office accordingly. So as to enable the university to make alternative arrangement.  
1) Vigilance Squad, 2) Setting of Question Paper, 3) Assessment and Moderation of Answer Books. 4) Practical Examinations, 5) Director of Central Assessment Work,6) External Senior Supervisor, 7) Internal Senior Supervisor, 8) Junior Supervisor.

3)The Pattern of Question Paper will be Total 50 marks. MCQ Type, 25 Questions in each set. Each Question 2 Marks.

4)You are not qualified to be a Paper-setter/Moderator/Examiner -

- i)If your relative has appeared for the same concerned examination (Father, mother, wife, husband, son, daughter, grandson, grand-daughter, brother, sister, nephew, niece, uncle, aunt, first cousin, son-in-law, daughter-in-law, brother-in-law and sister-in-law.)

(N.B. :Son, daughter, brother, sister will be understood to include also step-son, step-daughter, step-brother or step-sister as the case may be.)

- ii) If you are conducting private tuitions for the students for any examination.
- iii) If you are student appearing for the same concerned examination.
- iv) If you have written guides, annotation, solved example of the same examination.

Note: - Prepare 3 sets of question paper with separate answer key for each set (Soft copy in Microsoft Office Word and pdf format ) as per the circular mentioned above and send to [principal.sgmcoe@gmail.com](mailto:principal.sgmcoe@gmail.com) on or before Thursday, 26<sup>th</sup> March 2021; upto05:00 pm.  
Kindly accept the appointment and co-operate.

Yours Faithfully



Principal  
Sant Gajanan Mahataj College of Engineering,  
Mahagaon, Site - Chinchewadi  
Tal. Gedhinga, Dist. Kolhapur